



To,  
**Mr. Upendra Rai**  
TV Journalist / Entrepreneur  
New Delhi

Date : 20th August 2019  
Letter No. - 250

Subject : Invitation for being Honoured / Awarded in the ceremony of National Excellence Awards 2019 / WBR / WSC by ALMA and World Book of Records on 25 August 2019, Sunday in Indore (Madhya Pradesh) India.

Esteemed,

It has really been a pleasurable moment for me to interact with your good self and introduce about ALMA National Excellence Awards - 2019 in collaboration with World Book of Records, London which recognizes the outstanding achievements of companies, institutions, organizations and individuals who meet the highest levels of performance in environmental protection, social responsibility, product safety and quality, stimulate continuous improvement on the path toward sustainability.

It is my pleasure to inform you that your nomination is accepted as a nominee by the jury of National Excellence Awards - 2019 for Socio-Economic Development of the country by ALMA. We are happy to bestow this award and congratulate you upon your selection for this esteemed honour.

**Kindly convey your consent for attending the ceremony as soon as possible at Email [director@alma.in](mailto:director@alma.in).**

**Accommodation and travel fare will be borne by your good self. If you need any support regarding Tickets and Hotels, you can contact, Shri Vivek Jain at 098265 37444, Email - [synetsystemindore@gmail.com](mailto:synetsystemindore@gmail.com)**

**For any kind of assistance feel free to contact the under mentioned.**

**Dr. Rajeev Shrivastav - 91122 00000, Rajesh Shukla - 9088 500000, Sanjay Panjwani - 99932 90227  
Tithi Bhalla - 78792 90004, Dr. Pradeep Mishra - 78987 84100, Dr. Suchita Shukla - 9090 44 0000**

Dress Code - **Formal**

Yours sincerely,

*S. Shukla*

**Santosh Shukla**  
Supreme Court, Advocate  
President  
World Book of Records  
Mob : +91 999 39 50000

**CEREMONY DETAILS :**

**Date : 25 August 2019, Sunday**  
**Time : 5.30 to 9 p.m.**  
**Venue : Indore Marriott Hotel  
Grand Ballroom Hall,  
Vijay Nagar, Indore  
(Madhya Pradesh)**

**ENGLAND : CN - 10670635 | INDIA : CIN - U74996MP2017NPL042166**

**UNITED STATES : UBI - 604249116 | AUSTRALIA : CN - 627286711**

**ENGLAND : 7 Park Crescent, Marylebone, London W1B 1PDF UK**

**INDIA: 18/3, "ALMA HOUSE", Pardeshipura, Indore (Madhya Pradesh)**

**Ph : 0731 4222242, 4055551, 4055550 | Helpline : 0 99939 50000**

